

# Monmouth Town Council

Mayor's Parlour,  
Shire Hall,  
Monmouth NP25 3DY

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**To the Mayor and members of Monmouth Town Council**

**You are summoned to attend a Town Council meeting to be held on  
Monday 20<sup>th</sup> August 2007 at 7.00 pm  
at The Community Room, Shire Hall, Monmouth,  
to take into consideration the following matters.**

It would assist us to complete council business if members looked at all the relevant papers before the scheduled meeting date so that any concerns raised may be resolved before the start time.

There will be a presentation from Chief Inspector Peter Keen in relation to funding additional Police Community Support Officers in Monmouthshire.

- 43. To receive questions from members of the public for a maximum of 10 minutes.**
- 44. To receive declaration of interest in items on the agenda**
- 45. To receive apologies for absence**
- 46. To confirm and sign the minutes of the meeting held on 9<sup>th</sup> July 2007**
- 47. To receive the town clerk's report (for information only)**
- 48. To receive correspondence that the mayor wishes to place before the council**
- 49. Matters raised by members: Nothing received in writing**
- 50. To consider and approve reports and minutes of the council's committees:**
  - a. Planning
  - b. Environmental Affairs
  - c. Community Affairs
  - d. Finance & Policy
  - e. Shire Hall Renovation Project
  - f. Monmouth Partnership Forum.
  - g. Others.
- 51. To discuss future use of The Council Chamber and consider options regarding the existing furniture**
- 52. To consider co-funding recruitment of further PCSO's for the Monmouthshire area**
- 53. To consider recommendation from Finance Committee to adopt a protocol for issuing press releases by the committees**
- 54. To consider recommendation from Finance Committee re Informal Guidelines for an induction process for The Mayor**
- 55. To appoint Minor Authority Governor representative to Overmonnow Primary School**
- 56. To consider funding to a maximum of £200.00 for promoting the 'Connect 2' Day on 27<sup>th</sup> September 2007**
- 57. To confirm changes to committee membership ( as per attached )**
- 58. Any other business**
- 59. To agree meeting dates**

**Sarah Robson  
Town Clerk**

**13<sup>th</sup> August 2007**